

# HOCKING VALLEY SPORTSMAN ASSOCIATION Inc.

ATHENS, OHIO

WWW. hockingvalleysportsman.net

[hvsa@hockingvalleysportsman.net](mailto:hvsa@hockingvalleysportsman.net)

Date: \_\_\_\_\_

\*Name \_\_\_\_\_

\*Address \_\_\_\_\_ \*City \_\_\_\_\_ \*ST \_\_\_\_\_

\*Zip \_\_\_\_\_ \*phone ( \_\_\_\_\_ ) \_\_\_\_\_

\*E-Mail \_\_\_\_\_ \* REQUIRED FIELD

Occupation \_\_\_\_\_

Sport \_\_\_\_\_

\*Sponsored by (member in good standing) \_\_\_\_\_

Activity willing to help with, circle one or more.                      **DINNERS**                      **TRAP**

**SPORTING CLAYS**                      **FISHING**                      **OTHER** \_\_\_\_\_

**GROUND/MAINTENANCE**                      **WORK PARTY**

I hereby make application for membership to the Hocking Valley Sportsman Assoc. inc. If accepted, agree to abide by its rules, regulation and Bi-laws. And I will abide by the will of the majority	<b>FEES</b>
	Application Fee                      \$                      10.00
	Monthly Dues \$4.00 per month in calendar year remaining, including month applied                      \$
	Total Due                      \$
Signature of Applicant	<b>Note:</b> Applicant cannot be considered for membership until all fees paid up front and has to be remitted along with application. Applicants sponsor is required to attend meeting of first reading of application ( 1st Monday of month 8:00 pm Radford Rd Clubhouse )

The following members "Board of Directors" approve the above applicant:

\_\_\_\_\_ Date

\_\_\_\_\_ Date

\_\_\_\_\_ Date

Accepted \_\_\_\_\_ Date \_\_\_\_\_